

First Baptist Church of Clinton, Louisiana
1689 Second London Baptist Confession
“Chapter 11, Of Justification,” Part 3
October 29, 2017

- Paragraph 3, The Basis of Justification, The Work of Christ
 - Christ’s obedience is represented as one. But His obedience is twofold.
 - First, He “did fully discharge the debt of all those who are justified.” What debt?
 - Secondly, Christ endured the punishment. On the other hand, Christ’s satisfaction takes the punishment that is due to sinners.
 - Scripture Proof: Heb 10:14; 1 Pet 1:18-19; Isa 53:5-6
 - Next, we see the role of the Father. Scripture Proof: Rom 8:32; 2 Cor 5:21
 - Now notice that, justification is of free grace *and* justice. Scripture Proof: Rom 3:26; Eph 1:6,7
- READ Paragraph 4, Justification, Eternity, and Time
 - This is the eternal covenant of redemption, the historical act of salvation, and the order of salvation.
 - God did from all eternity decree to justify all the elect (covenant of redemption). Gal 3:8; 1 Pet 1:2; 1 Tim 2:6
 - And Christ did in the fulness of time die for their sins and rise again for their justification (order of salvation) Rom 4:25
 - Nevertheless, they are not justified personally, until the Holy Spirit does in due time actually apply Christ to them (order of salvation). Col 1:21, 22; Titus 3:4-7
 - The false doctrine of “justification from eternity.”

- Paragraph 5, The Ongoing Fruit of Justification
 - What do we find here?
 - God does continue to forgive the sins of those who are justified. Mat 6:12; 1 Jn 1:7, 9
 - A true believer cannot lose his or her salvation. Jn 10:28
 - But God may be displeased with us. When we sin, there are consequences. And one of the consequences is that we lose the sense of God's filial pleasure toward us. Ps 89:31-22
 - And God allows us to feel that way to restore us to himself. Ps 32:5; Ps 51; Matt 26:75

- Paragraph 6, The Justification of Old Testament Believers. Scripture Proof: Gal 3:9; Rom 4:22-24